FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART-A

(This part is be filled –up by the school and to produced before the District Education officer along with all supporting documents and certificates in original)

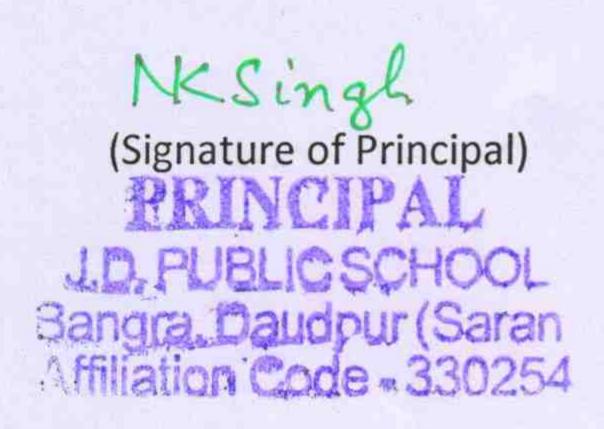
GENERAL INFORMATION

| 1 | Affiliation Number allotted by CBSE to the school: | 330254 |
|----|---|--|
| 2 | Name of the school as per affiliation letter of CBSE: | J.D Public school |
| 3 | Address of the School: | J.D Public school Bangra, Daudpur Saran Bihar- 841205 |
| 4 | Standard/level/class up to which the school is running: | I to XII |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | Yes |
| 5 | U-DISE code allotted to the school: | UDISE CODE-10171208204 |
| 7 | Name and address of the Trust/society/Company (Under section- 8) Running the School as on date | Jay Narayan Singh Memorial Educational Charitable Trust AT - Rajendra Sarovar, Chapra PO - Chapra DIST Saran STATE - Bihar - 841301 |
| 3 | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date? | Yes |
| 9 | Purpose of present application: | Extension |
| 10 | Location of school | J.D Public School Bangra, Daudpur, Saran P.S - Daudpur, Dist — Saran State — Bihar Pin code — 841205 Out side the Municipal limits of town |

PRINCIPAL (Signature of Principal) JD. PUBLIC SCHOOL Bangra, Daudpur (Saran Affiliation Code - 330254

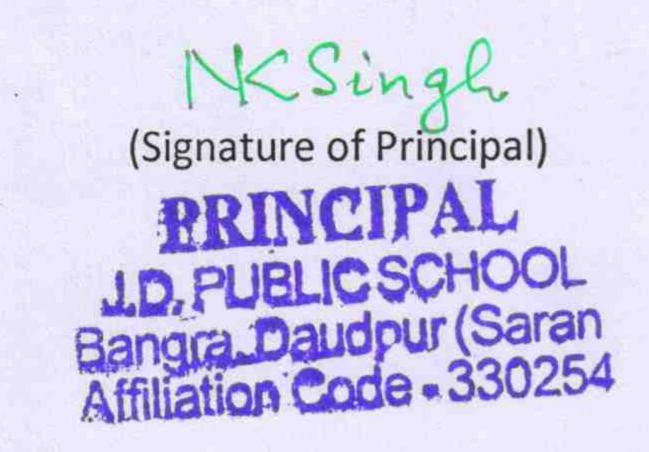
(Signature of D.E.O)

| 11 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8th? | Yes | |
|-------|---|---|--|
| 12 | Number of Recognition Certificate from class-1 to 8th and date of issue: | 21912552021916155924 03-11-2022 | |
| 13 | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations? No | | |
| INFO | RMATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 14 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | | |
| 15 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | Yes | |
| 16 | Total area (in square meters) in respect of 13 and 14 above on which the school is situated: | 8473.04 | |
| 17 | The land is in the possession of the school/ Trust/Society/Company legally by way of: | Lease Deed | |
| 18 | Name of the Owner/Lessee of the land in respect of point-16 above: | Rima Singh | |
| 19 | | 29/01/2008 to 28/01/2038 | |
| 20 | Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above? | No | |
| INFOR | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | | |
| 21 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | Yes | |
| 21(a) | If yes the date of last inspection: | 15/03/2024 | |
| 22 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | | |
| 22(a) | If yes the date of last inspection: | 02/04/2024 | |
| 23 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | | |
| 23(a) | | | |



(Signature of D.E.O)

| 24 | Does the school have well defined service rules and conditions employees as per prevalent norms of appropriate Government | | |
|--------|---|--|--|
| 25 | Is the school paying salary to the teachers and other employee the norms of the appropriate Government? | s as per Yes | |
| 26 | Is the salary to the teachers and other employees of the school paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed) | I being Yes | |
| 27 | Is the school paying EPF to the teachers and other employees a norms of the appropriate Government? | as per the Yes | |
| | Signature with Stamp (of school Manager) J. D. Public School Bangra; Daudpur, Saran | Signature with Stamp (of school principal) IRINCIPAL J.D. PUBLIC SCHOOL Pangra, Daudpur (Saran Edillation Code - 330254 | |
| PART (| -B (This part is to be filled-up by the District Education Officer after ve certificates in original and visiting the sc | | |
| Fil | le NoD | ate of Issuance | |
| 1 | This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct. | | |
| 2 | Is the school recommended for extension/ upgradation of affiliation? | | |



(Signature of D.E.O)

DISTRICT EDUCATION OFFICER/NAME OF DISTRICT

(Name and Stamp of Issuing DEO)

Signature